
Cabinet Member (Children and Young People)

Time and Date

11.00 am on Monday, 2nd December, 2019

Place

Diamond Room 6 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 4)
 - (a) To agree the minutes of the meeting held on 7 October, 2019
 - (b) Matters Arising
4. **Review and Extension of Coventry City Council's Community Short Breaks Offer** (Pages 5 - 12)

Report of the Deputy Chief Executive (People)
5. **Annual Adoption Report 2018-19** (Pages 13 - 66)

Report of the Director of Children's Services
6. **Report on the outcomes of the Corporate Parenting Board 2018/19** (Pages 67 - 76)

Report of the Deputy Chief Executive (People)
7. **Outstanding Issues Report**

There are no outstanding issues
8. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 22 November 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7697 2301

Membership: Councillor: B Gittins (Deputy Cabinet Member) and P Seaman (Cabinet Member)

By invitation: Councillor J Lepoidevin (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

Tel: 024 7697 2301

Email: usha.patel@coventry.gov.uk